

REAL PROPERTY ACT NOTICE

IT is my intention to register discharge of mortgage No. 5209190 to Roblaine Nominees Pty Ltd, certificate of title, volume 615, folio 55 and others, without the production of the said mortgage, unless caveat be lodged with me before 15 June 1989.

J. G. MAHER, Registrar-General

REAL PROPERTY ACT NOTICE

IT is my intention to register discharge of mortgage No. 3198609 to Hollandia Investments Pty Ltd, certificate of title, volume 3783, folio 5, without the production of the said mortgage, unless caveat be lodged with me before 15 June 1989.

J. G. MAHER, Registrar-General

REAL PROPERTY ACT NOTICE

IT is my intention to register surrender of underlease No. 6251672 to the Wholesaler Pty Ltd, certificate of title, volume 3587, folio 116, without the production of the said underlease, unless caveat be lodged with me before 15 June 1989.

J. G. MAHER, Registrar-General

CROWN LANDS ACT, 1929: SECTION 5

TAKE NOTICE that pursuant to the Crown Lands Act, 1929, I, SUSAN MARY LENEHAN, Minister of Lands and the Minister of the Crown to whom the administration of the Crown Lands Act, 1929, is committed, DO HEREBY resume the lands defined in The Schedule.

The Schedule

Stone Reserve No. 4 (now numbered as section 368), adjoining section 207, Hundred of Monbulla, the proclamation of which was published in the *Government Gazette* of 21 August 1890, at pages 430 and 431, Hundred of Monbulla, sixth appearing.

Dated 22 May, 1989.

SUSAN M. LENEHAN, Minister of Lands

D.L., 2772/1985

CROWN LANDS ACT, 1929: SECTION 5

TAKE NOTICE that pursuant to the Crown Lands Act, 1929, I, SUSAN MARY LENEHAN, Minister of Lands and the Minister of the Crown to whom the administration of the Crown Lands Act, 1929, is committed, DO HEREBY:

1. Dedicate the Crown Lands defined in The First Schedule as an Education Reserve and declare that such lands shall be under the care, control and management of the Minister of Education.
2. Dedicate the Crown Lands defined in The Second Schedule as a Community Welfare Reserve and declare that such lands shall be under the care, control and management of the Minister of Community Welfare.
3. Dedicate the Crown Lands defined in The Third Schedule as a Hospital Reserve and declare that such lands shall be under the care, control and management of the Minister of Health.
4. Dedicate the Crown Lands defined in The Fourth Schedule as Public Road.

The First Schedule

Section 1693, Hundred of Yatala, County of Adelaide, exclusive of all necessary roads, subject nevertheless to:

- (a) the right of way and easement to the Minister of Water Resources more particularly described and delineated in Certificate of Title Register Book, Volume 4318, Folio 944, and therein marked Easement 'B' over portion of the said section 1693; and
- (b) the right of way and easement to The Corporation of The City of Enfield more particularly described and delineated in Certificate of Title Register Book, Volume 4318, Folio 945, and therein marked Easement 'C' over portion of the said section 1693.

The Second Schedule

Section 1689, Hundred of Yatala, County of Adelaide, exclusive of all necessary roads, subject nevertheless to the easement to the South Australian Housing Trust more particularly described and delineated in Certificate of Title Register Book, Volume 4318, Folio 943, and therein marked Easement 'E' over portion of the said section 1689.

The Third Schedule

Section 1691, Hundred of Yatala, County of Adelaide, exclusive of all necessary roads, subject nevertheless to the easement to the Minister of Water Resources more particularly described and delineated in Certificate of Title Register Book, Volume 4318, Folio 944, and therein marked Easement 'B' over portion of the said section 1691.

The Fourth Schedule

That triangularly-shaped portion of land, formerly comprising portion of section 1689, Hundred of Yatala, County of Adelaide, more particularly delineated and marked 'Road to be Opened' on Diagram Book Page 631, Hundred of Yatala, deposited in the Department of Lands at Adelaide.

Dated 22 May, 1989.

SUSAN M. LENEHAN, Minister of Lands

D.L., 5043/1984 TC2

CROWN LANDS ACT, 1929: SECTION 5

TAKE NOTICE that pursuant to the Crown Lands Act, 1929, I, SUSAN MARY LENEHAN, Minister of Lands and the Minister of the Crown to whom the administration of the Crown Lands Act, 1929, is committed, DO HEREBY:

1. Resume the lands defined in The First Schedule.
2. Dedicate the Crown Lands defined in The Second Schedule as Park Lands and declare that such lands shall be under the care, control and management of the District Council of Elliston.

The First Schedule

Land for Camping Purposes, section 3, Hundred of Ward, the proclamation of which was published in the *Government Gazette* of 7 March 1946 at page 386 and amended by proclamation published in the *Government Gazette* of 2 May 1946 at page 801

The Second Schedule

Section 3, adjacent to the Town of Elliston, Hundred of Ward, County of Musgrave, exclusive of all necessary roads, being the greater portion of the land defined in The First Schedule hereto.

Dated 22 May, 1989.

SUSAN M. LENEHAN, Minister of Lands

D.L., 2073/1987

WATER RESOURCES ACT, 1976

I, SUSAN MARY LENEHAN, Minister of Water Resources, in the State of South Australia, to whom the administration of the Water Resources Act, 1976, has been committed, do hereby appoint the undermentioned as members of the Lower South East Water Resources Advisory Committee, pursuant to section 16 of the Act until 31 December 1989:

David John Botting (Chairman) B.Ag.Sc., M.A.I.Ag.Sc.
 Fay Lorraine Buckley
 Michael John Gartner
 Walter Winston Jenkin
 Douglas Alan Johnston, B.A., Dip.Tech.Plan
 Dale Colin Lewis, M.Ag.Sc.
 Peter Lewis Lowe
 Alan Godfrey Malpas
 Donald John Robert Mitchelmore, Dip.App.Chem.,
 A.P.P.I.T.A.
 Brian Robert Page, B.E.(Chem.), A.I.W.Sc.
 Victor John Patrick
 Manfred Hans Stadter, B.Sc.
 Alan Philip Ockenden, B.E.(Hons), M.I.E.(Aust.)
 Vince Stewart Sweet, B.Tech, M.I.E.(Aust.)
 Thomas Preece
 Dennis Raymond Page

Dated 29 May 1989.

SUSAN M. LENEHAN, Minister of Water Resources

E.W.S., 7260/85